

THE ANGLICAN PARISH OF ST MICHAEL AND ALL ANGELS CHRISTCHURCH



All Saints' Day
1 November 2026

From the Vicar...

Dear friends,

This Sunday and Monday we celebrate two important feasts in the life of the church, All Saints and All Souls. All Saints was instituted to honour all the saints, known and unknown, and, according to Pope Urban IV, to supply any deficiencies in the faithful's celebration of saints' feasts during the year. All Souls on the other hand has its theological roots in the Roman Catholic doctrine of purgatory. The idea being that souls which, on departing from the body, are not perfectly cleansed from venial (forgivable) sins, or have not fully atoned for past transgressions, are unable to enter the Beatific Vision, and that the faithful on earth can help them by prayers, almsgiving and especially by the sacrifice of the Mass.

When the English Reformers pushed back against purgatory and prayers for the departed, All Souls fell out of favour in the Anglican Church. The 1549 Book of Common Prayer still had some prayer for the dead, but the 1552 revision removed most of it, and All Souls' Day was dropped from the official calendar.

For roughly three centuries, All Souls had no official place in the Church of England. All Saints' Day (1 November) remained and was understood as honouring the saints rather than praying for the dead.

The Oxford Movement and the Anglo-Catholic revival in the 19th century brought it back. Anglo-Catholic parishes began observing All Souls again, often with Requiems and lists of the departed. It gradually became more widely accepted, and the modern Anglican calendars, including the Church of England's Common Worship, now include it as a commemoration. Many Anglican churches hold All Souls services, sometimes as a memorial for the bereaved of the parish, and the emphasis is often on remembrance and thanksgiving rather than on purgatory.

From a Catholic Anglican perspective, we would perhaps approach these two ideas with an openness to the mystery of what takes place when we die. We are weary of being too prescriptive of such things, acknowledging that even scripture itself gives us a variety of images and ideas of what happens after death. What is important for us as we celebrate these two feasts of the church is twofold. Firstly, on All Saints we petition the Saints to pray for us on our earthly pilgrimage. On All Souls, we offer prayers for those whom we love and see no longer.

Since the foundations of Christianity there has always been the desire to ask for intercession from the saints and martyrs and pray for those who have died. For if we pray and ask for prayer from those who are alive and amongst us, why not pray and ask for prayer for those who have gone before us? I hope that through the Masses over these two days you will find ways of remembering and giving thanks for those whom you loved and those who loved you. The Feast of All Saints is also important as the Saints are there to encourage us in our own faith as we draw strength from their example and witness.

Blessings,

A handwritten signature in dark ink, appearing to read 'Fr. Jordan', written in a cursive, flowing style.

Father Jordan

All Saints' Day

1 November 2026

Presider 8.00 am: Fr Jordan Greatbatch

Presider 10.00 am: Fr Jordan Greatbatch

Organist: Daniel Cooper

Sidespeople: Michael Graveston, Vince Moreton

Opening Voluntary: Moderato in D Major E Elgar

Mass Setting: A Festive Eucharist N Rawsthorne

Responses: David Childs

Introit Hymn: 197

1. For all the Saints who from their
labours rest,
Who thee by faith before the
world confest.
Thy name, O Jesu, be for ever blest.
Alleluya! Alleluya!

2. Thou wast their Rock, their Fortress,
and their Might;
Thou, Lord, their Captain
in the well fought fight;
Thou in the darkness drear
their one true Light.
Alleluya! Alleluya!

3. O blest communion!
fellowship divine!
We feebly struggle,
they in glory shine;
Yet all are one in thee,
for all are thine.
Alleluya! Alleluya!

4. The golden evening brightens
in the west;
Soon, soon to faithful warriors
cometh rest:
Sweet is the calm of Paradise the blest.
Alleluya! Alleluya!

5. But lo!
there breaks
a yet more glorious day;
The Saints triumphant
rise in bright array:
The King of glory passes on his way.
Alleluya! Alleluya!

6. From earth's wide bounds,
from ocean's farthest coast,
Through gates of pearl streams
in the countless host,
Singing to Father, Son,
and Holy Ghost.
Alleluya! Alleluya!

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

The Mass of the day is introduced and the people are invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

(Sung)

**Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

(Sung)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit, ✠
in the glory of God the Father. Amen.**

Let us pray.

Almighty God, whose people are knit together in one holy Church, the mystical Body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)*

Revelation 7:9-17

Barbara Moreton

A reading from the Book of Revelation

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, “Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one who knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more and thirst no more; the sun will not strike them, nor any scorching heat, for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 34

R. Taste and see how gracious the Lord is: happy are those who find refuge in the Most High.

I will give thanks to the Lord at all times: God’s praise will always be on my lips. My soul will glorify in the Lord: the humble will hear and be glad. **R.**

O praise the Lord with me: let us exalt God’s name together. I sought your help O Lord, and you answered me: and freed me from all my fears. **R.**

Look towards the Most High and be radiant with light: and your faces will not be ashamed. In my affliction I cried out, and the Lord heard me: and saved me from all my troubles. **R**

Your angel, O Lord, keeps guard around those who fear you: to rescue them in time of danger. Taste and see how gracious the Lord is: happy are those who find refuge in the Most High. **R.**

A reading from the first letter of St John

See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. Come unto me all ye that labour and are heavy laden: and I will give you rest. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Matthew ✠

The Lord bless you

Praise and Glory to God

Gospel:

Matthew 5:1-12

Fr Jordan Greatbatch

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account.

Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Jordan Greatbatch

Affirmation of Faith:

(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Robert Maclagan

Rest ☩ eternal grant unto them, O Lord:
And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Dorothy Burrows, Gloria Moyle

Offertory Proper: The souls of the righteous are in the hands of God –
Wisdom 3: 1, 2, 3

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

1. The Church's one foundation
Is Jesus Christ, her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy Bride,
With his own blood he bought her,
And for her life he died.

2. Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses With every
grace endured.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Holy and mighty God, we give you thanks for the triumph of Christ in the lives of all his saints. Receive all we offer you this day, and help us, like them, to run our course with faith; through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

And now we give you thanks, most gracious God, surrounded by a great cloud of witnesses and glorified in the assembly of your saints. The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you. We, your holy Church, acclaim you.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

(Sung)

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

(Sung)

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be. Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

(Sung)

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:

(Sung)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in
heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for
ever. Amen.**

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Gail Chiswell, Rachel Watson

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

(Sung)

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

All baptised Christians are welcome to receive Communion, leave your seat by the side aisle and come down the central aisle and form two lines according to which side you are seated. To receive the Sacrament please cup your hands and the Priest will place it on your palm. If you wish to receive a blessing, cross your arms as you approach the priest. Gluten free wafers are available, please ask.

Communion Proper: Blessed are the pure in heart; they shall see God –
Matthew 5: 8,9, 10

Communion Hymn: 396

1. Let saints on earth in concert sing
With those whose work is done;
For all the servants of our King
In earth and heaven are one.

2. One family, we dwell in him,
One Church, above, beneath;
Though now divided by the stream,
The narrow stream of death.

3. One army of the living God,
To his command we bow;
Part of his host has crossed the flood,
And part is crossing now.

4. E'en now to their eternal home
There pass some spirits blest,
While others to the margin come,
Waiting their call to rest.

5. Jesu, be thou our constant Guide;
Then, when the word is given,
Bid Jordan's narrow stream divide,
And bring us safe to heaven.

Let us pray.

Lord of heaven, in this eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord. **Amen.**

Notices

Blessing:

May God, who kindled the fire of his love in the hearts of the saints, pour upon you the riches of his grace. **Amen.**

May he give you joy in their fellowship and a share in their praises. **Amen.**

May he strengthen you to follow them in the way of holiness and to come to the full radiance of glory. **Amen.**

And the blessing of almighty God, the Father, the Son, ✠and the Holy Spirit, come upon you and remain with you for ever. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 231

1. Who are these, like stars appearing,
These before God's throne who stand?
Each a golden crown is wearing;
Who are all this glorious band?
Alleluya, hark! they sing,
Praising loud their heavenly King.

2. These are they who have contended
For their Saviour's honour long,
Wrestling on till life was ended,
Following not the sinful throng;
These, who well the fight sustained,
Triumph through the Lamb have gained.

3. These like priests have watched and waited,
Offering up to Christ their will,
Soul and body consecrated,
Day and night to serve him still:
Now, in God's most holy place
Blest they stand before his face.

Final Voluntary: Ite Missa Est

Z Kodaly

7.00 pm Evensong and Benediction

Please pray for...

The Sick:

Kay Burgess, John and Margaret Wallis, Fr Geoff Paterson, Jo Burnside,
Terry and Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,
Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Anne Fenton,
David & Sandra, Philip Souter, Andrew Lawson, Ashley Forman.

Anniversaries: (Tues) Dorothy Batchelor, Sr Annette – CSN
(Wed) Tui Ferguson
(Thurs) Lionel Richards – Priest
(Fri) Jocelyn Beaven

NOTICES

TODAY

Sunday Lunch – Pegasus Arms, 12.00 noon.

THIS WEEK

Needlework Group – Tuesday 3rd, Angela's home Contact: Ros Calvert 0272428282

Meditation Group—Wednesday, 4th, 12.00 noon in the Church.

Contact: Therese Aitchison 0212516282.

Bible Study—Thursday, 5th, 11.00 am, Parish Lounge.

Rosary Group—Thursday, 5th, 12.00 noon in the Church.

Study Group—Thursday, 5th, 6.00 pm, Parish Lounge.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the City Mission.

Eftpos—available at the back of the church for giving.

Rite of Reconciliation (Confession) - Fr Jordan is available to offer the Rite of Reconciliation. Please contact him to request a time.

All Souls' Day

There will be two masses held on Monday for All Souls. 12.35pm and 7.00 pm.

Mini Anglo-Catholic Hui – Save the date

St Michael and All Angels will host a 'Mini Anglo-Catholic Hui', on Friday 13 November 2026 (9.00am-6.00pm). Join us for this one-day opportunity to pray, worship, talk and learn together. Morning and afternoon tea, and a light lunch will be provided. There will be a small charge to cover costs, or you may offer a koha. We hope to offer streaming to those who can't attend.

For information contact Johann Williams: anglocatholichui@gmail.com

<https://anglocatholichui.nz>

<https://www.facebook.com/groups/anglocatholichui>

All are welcome, nau mai, haere mai.

Musical Variety Concert

This is a Variety Fundraising Concert to offset the costs incurred for the recent extensive refurbishment of the Bösendorfer grand piano. It will be an affordable event (\$15 cash or EFTPOS at the door – Children under 12 free) with donations encouraged. The concert will offer a variety of musical genres performed by the group's active and professional musicians (vocalists and instrumentalists).

Copies of the music for the mass setting and hymns are available from the Sides People.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone.
In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**The Thirty-second Sunday in Ordinary Time 8 November 2026**

8:00 am Mass	Celebrant:	Fr Jordan Greatbatch	
	Server:	Eyob Habte	
10.00 am Mass	Celebrant:	Fr Jordan Greatbatch	
	Preacher:	Fr Jordan Greatbatch	
Servers:	MC:	Thomas Visakan	
	Th:	Callum Robertson	
	Cr:	Georgia Caughey	
	Ac:	Eyob Habte, Lawrence Watson	
First Reading:	Rachel Watson	Wisdom of Solomon 6:12-16	
Second Reading:	Joshua Wilson Black	1 Thessalonians 4:13-18	
Gospel:	Fr Jordan Greatbatch	Matthew 25:1-13	
Eucharist Ministers:	Jane Evans, Richard Thompson		
Sides people:	Kathleen Campbell, Judith McKaskell		
Intercessions:	Marla Hughes		
Offertory:	Jenny and Peter Daniels		
Morning Tea:	Richard Thompson, Mariam Philip		
Sacristan:	Lawrence Watson		
Sacristy:	Shirley Richards		
Livestream:	Hugh Munro		
Flowers:	Toni Stewart in Memoriam of Jackie Greenhill		
Evensong Server:	Sung Bae		
Evensong Readers:	Therese Aitchison, Fr Peter Williams		

CONTACTS

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Parish Bank Acct:	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday 8.00 am 10.00 am 7.00 pm	All Saints' Day – 1 November 2026 Low Mass High Mass Evensong and Benediction
Monday 12.35pm 7.00 pm	All Souls' Day All Souls' Requiem Low Mass All Souls' Requiem High Mass
Tuesday 12.35 pm	Martin of Porres, Mon, Peru, 1639 Mass
Wednesday 12.00 noon 12.35 pm	Richard Hooker, Priest, Theologian, 1600 Meditation Group Mass
Thursday 11.00 am 12.00 noon 12.35 pm 6.00 pm	Feria Bible Study Rosary Group Mass Study Group
Friday 12.35 pm	Te Whiti o Rogomai, Prophet, 1907 Mass
Saturday	Willibrord, Archbishop of Utrecht, Missionary, 739
Next Sunday 8.00 am 10.00 am 7.00 pm	The Thirty-second Sunday in Ordinary Time – 8 November 2026 Low Mass High Mass Evensong and Benediction

Online Services

www.youtube.com/@saintmichaelandallangels
facebook.com/SMAAChristchurch
Sunday 10.00 am Solemn Mass

All readings are the NRSVUE version, unless otherwise stated.
Propers come from various Anglican sources.
Liturgy taken from The New Zealand Prayer Book.